

Cartels 2017

- I. Lectures fondamentales
- II. La voie du mathème
- III. Ethique et la formation du psychanalyste
- IV. L'acte psychanalytique dans la cure
- V. Investigations cliniques
- VI. Place de la psychanalyse dans la Santé mentale
- VII. Topologie du champ freudien
- VIII. Institutions psychanalytiques
- IX. Le désir d'autre chose dans la culture

I) Le désir d'autre chose dans la culture

Cartel 1 - Is that a human?

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What is the status of the formulation of human- and civil-rights for the subject today?

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What is the significance of the disappearing of the law of the father for the rise of segregation?

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From name to number - What can be said about the relation of number and segregation?

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Considering that I am experiencing my own Jouissance only through the refusal of the other: what is shown of the Jouissance of the other and how does it show itself? How do I know that my notion of Jouissance of the Other is not only imaginary?

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What is the logical structure of the statement, that it is one`s Jouissance to enjoy one`s one foreign in the Other?

Cartel 2 - New and quiet kinds of segregation - in the name of humanity 1

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There is the decision of the policy to close an ambulant psychiatric institution, which has worked well for 39 years in Graz and move it to the inpatient area. Without discourse and decided by a hierarchical structure. How can I react to such a form of se

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Segregation of the Subject in a psychiatric hospital - delusion or realness ?

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Is it even possible to recognize oneself without the Other - the stranger?

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How can I talk to people who segregate? And how can I start to talk to them about the ethics of Lacan?

Cartel 3 - New and quiet kinds of segregation - in the name of humanity 2

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When will classification become segregation? Can refuse to classify not even more lead to segregation?

Jobban Barbara

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I would like to understand where segregation comes from. From where does come the idea of knowing what would be the right way how to live.

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I notice not only obvious forms of racism - there are also everyday forms such as sick - healthy, etc.

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What are the consequences if the basic structure of man is paranoid?

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Is there the possibility of segregation in the strict distinction between psychotherapy and psychoanalysis?